

Registration Form

**Registration closes on
January 10th at 5pm**

Each member of your team must complete a separate form.
Please fill out both sides, tear off this form, and return it to the library.

Name: _____

Team Name (If known):

Grade: _____ Age: _____

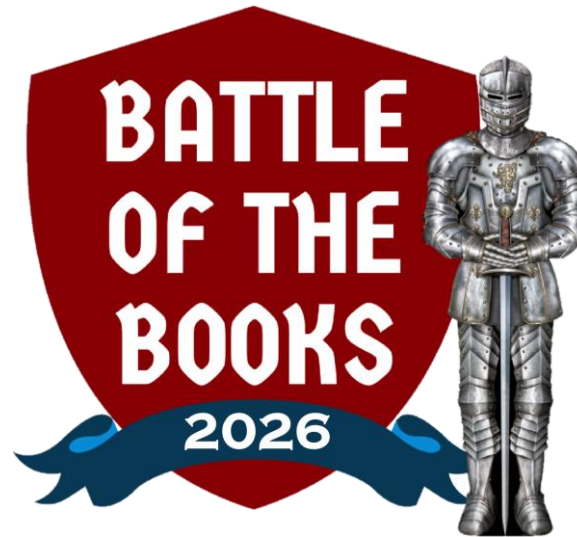
Phone Number: _____

Optional:

Please list the names of any friends (up to 4) or a coach who you'd like to be teamed up with. Remind your friends to turn in their registration forms too!

Coach (if known):

All activities and materials are free to participants.



**Best of Luck to All
2026 Competitors!**

Brought to you by:

Otsego County Library
McBain Community Library
Ardis Missaukee Public Library
Houghton Lake Public Library
Roscommon Area District Library



*Otsego County
Library*

**Otsego County Library
700 South Otsego Avenue
Gaylord, MI 49735
989.732.5841**

youthservices@otsego.org



**Registration begins
December 1**

Schedule for Otsego



Kick Off

January 10th at 10am

Students and coaches meet at the Otsego County Library, receive books, and design team t-shirts.

Surprise Event for all Participants and Coaches TO BE ANNOUNCED AT KICKOFF

In place of an Author visit this year, our library has decided to offer an exclusive Surprise event for all BOB participants and coaches! Sign up

Mock Battle

February 21st at 10am

Otsego teams meet for a practice battle at the Otsego County Library. Be ready to compete with all 10 books!

Local Elimination Battle

March 7th at 10am

Otsego teams meet at the Otsego County Library to battle for the chance to compete in the finals! The top three teams will advance to the finals against the other libraries' teams.

Grand Championship Battle

March 14th at 1pm

The top three teams from each library meet at Houghton Lake High School Auditorium for the 2026 Championship! All participants, their families, friends, and the general public are welcome! Participants must arrive by 12:30 pm.



How Battle of the Books Works

Students compete in teams of three to five led by an adult coach. They read a variety of books chosen by librarians and then answer questions about the books in a competition against other local teams. The top three teams from each library go on to compete against the teams from their "rival" libraries. The team with the most correct answers becomes the 2026 Battle of the Books Champion! Complete rules are available at your library.

-P a r e n t s-

**Please review the attached
schedule and sign below**

My Child _____
has my permission to participate in the 2026 Battle of the Books.

I understand that photographs, video, or audio recordings taken in connection with Battle of the Books may be used to publicize the program and/or the Library's public service. Without reservation, I irrevocably authorize the Library to copy, exhibit, publish, or distribute any and all such images and audio of my child for such purposes. In addition, I waive any right to inspect or approve the finished product wherein my child's voice and likeness appears, or any written copy that may accompany it, in whatever format used.

Signed: _____

Printed: _____